## TRANSMITTAL FORM FOR FILING PATENT APPLICATION

Attorney Docket No.: FJPR-186XX (P-188US-3)

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP Ten Post Office Square Boston, Massachusetts 02109

Telephone: (617) 542-2290 Telecopier: (617) 451-0313 10/074600 10/074600 02/12/02

BOX PATENT APPLICATION Commissioner for Patents Washington, D.C. 20231 Express Mail No: EV009946927 US

Date: February 12, 2002

First Named Inventor or Application

Identifier: Robert Sultan

Sir:

Trans	smitted herewith under 37 CFR § 1.53 for filing is the patent application of:											
Inver	ntor: Robert Sultan, Ajay Sahai, Sushil Pandhi											
RING	led: SPATIAL REUSE AND MULTI-POINT INTERCONNECTION IN BRIDGE-INTERCONNECTED NETWORKS											
	This is a request for filing a [ ] continuation [ ] divisional [ ] continuation in-part application under §1.53(b) of prior Application No, filed, entitled:  Discrete are:  18 pages of written description, claims and Abstract, inclusive											
Enclo [X]	osed are: $18$ pages of written description, claims and Abstract, inclusive											
<u>[</u> [x]	3 sheets of [] informal [X] formal drawings of Figs. 1-4 (one set)											
[X]	Oath or Declaration  [] Newly executed (original or copy)  [] Copy from prior application (37 CFR 1.63(d)) (for continuation/divisional). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.  [X] (Unsigned) To be filed later											
[ ]	Cover sheet and Assignment of the invention to:											
[ ]	Certified copy of a application (if foreign priority is claimed) with letter claiming priority under Rule 55.											
[ ]	Information Disclosure Statement with citations											
[ ]	Preliminary amendment is enclosed.											
[X] *	Return receipt postcard											
[ ]												

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ACRESTAL SPECIFICATION OF

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## TRANSMITTAL FORM FOR FILING PATENT APPLICATION (CONTINUED)

[]	Other:	
[]	Priority is claimed under 35 USC § 120 as ind	icated on the attached sheet 4.
[ ]	Priority is claimed under 35 USC §119(a)-(d)	as indicated on the attached sheet 4.
[ ]	Priority is claimed under 35 USC §119 (e) as	indicated on the attached sheet 4.
[ ]	Registration No.:	pointed Associate Attorney by:
ne fin	Attorney Registrat	of Record ion No.:
	Power of Attorney in the originally-fill one or more of the registered attorneys below not previously granted power in twell as, are Registration No.:	listed below. The attorneys listed the originally-filed application, as
And Heart Host House House	Stanley M. Schurgin, Reg. No. 20,979 Charles L. Gagnebin III, Reg. No. 25,467 Victor B. Lebovici, Reg. No. 30,864 Beverly E. Hjorth, Reg. No. 32,033	Holliday C. Heine, Reg. No. 34,346 Gordon R. Moriarty, Reg. No. 38,973 James F. Thompson, Reg. No. 36,699 David A. Dagg, Reg. No. 37,809
	Cancel in this application original capplication before calculating the filing	
<u>.</u> [ ]	Add in this application claims	per amendment before calculating

]	Add	in	this	application	claims	 per	amendment	before	calculating
	fee.								

CLAIMS FILED:	MINUS BASE:	EXTRA CLAIMS:	RATE:	BASIC FEE:			
に				\$740.00			
Independent	2 - 3	= 0	x \$84.00 =	\$ 0.00			
Total	16 - 20	= 0	x \$18.00 =	\$ 0.00			
[ ] Multiple De	\$ 0.00						
		SUBTOTAL	FILING FEE	\$ 740.00			
Small Entity filin	g, divide by 2. (Sm	all Entity status must	be asserted.)	\$ 0.00			
		TOTAL	FILING PEE	\$ 740.00			

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## TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

- [ ] The filing fee has been calculated above; a check in the amount of \_\_\_\_\_\_is enclosed.
- [X] The filing fee will be submitted at a later date.
- [X] In the event a Petition for Extension of Time under 37 CFR §1.17 is required by this paper and not otherwise provided, such Petition is hereby made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension.
- [] The Commissioner is hereby authorized to charge payment of any additional filing fees under 37 CFR §1.16 associated with this communication or credit any overpayment to Deposit Account No. 23-0804.

## Customer Number 207

Address all future communications to:

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Attorney of Record: James F. Thompson

Registration No. 34,207

Attorney Docket No.: FJPR-186XX (P-188US-3)

]	Priority	is	claimed	under	35	USC	§	120	of	prior	Application(s)	
	No.			, entitled:								

TRANSMITTAL FOR FILING PATENT APPLICATION (CONTINUED)

	NO.			Illea			, e	ntiti	lea:						
	[ ]	The	above-i	dentif	ied a	pplic	ation	(s) i	is/aı	re ass	igned	of	reco	rd to:	
[] appl	Priority ication(s)		claime	d und	er 3	35 U	SC §	119	) (i	a) - (d)	of	the	e f	ollowin	9
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	(Applicat	ion	Number)	(Co1	(Country)					(Filing Date)					
A Company of the comp	. [ ]	Th	e above-	identi	fied	appl	icatio	on(s)	is/	are as	ssigne	ed of	rec	ord to:	:
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* ##	(Applicat	ion	Number)			(Fil	ing D	ate)							

(Application Number) (Filing Date)

(Application Number) (Filing Date)

(Application Number) (Filing Date)

[ ] The above-identified provisional application(s) is/are assigned of record to:

SUBMIT IN TRIPLICATE

JT/kdm 267308